

MARITIME MESSENGER

Volume 62 No. 2 - February 2024



AS WE LOOK AHEAD

by Richard Jones
President



Welcome to the first edition of the Messenger for 2024. I want to start with the exciting news that Maritime Christian College (MCC) will be hosting the 2024 KT Norris Lectures again this year, May 7-9 at Sherwood Christian Church, with Matt Dabbs speaking. There is more information on the Lectures later in this Messenger.

We are thankful for the feedback that we are receiving from supporters, students, and church leaders regarding important questions about our direction and focus at MCC. Greg Nicholson, MCC Board Chair, and I have been able to participate in meetings with various church leaders in the Maritimes in the past few weeks. Those candid discussions have helped us to better understand what MCC can do to serve local churches in the Maritimes and beyond.

Here are some of the top questions we have received from you:

Are young people seeking leadership training for vocational ministry?

MCC is still seeing interest from people seeking leadership training for ministries they are involved with at their local churches, but the form of that training is changing, as is the average age of the student. Unfortunately, there is no demand for a four-year Bachelor of Arts (Bible) degree in this season. We have not had any students apply for this



"I know when my wife and I came to The Harbour [Christian Church] one thing that stood out to me from my first MCF [Maritime Christian Fellowship] at Canoe Cove: building relationships are so important and that 'no one cares how much you know; until they know how much you care.' Doing P115 and other courses on leadership, the elders at The Harbour have come together as one as we walk beside loving and leading our flock. It is humbling to learn and grow with this group of men who love and serve our Lord. It is by the power of the Holy Spirit that we all learn and grow from this spiritual direction we have received through the disciple making process."

Mark Ketch
Saint John, NB

degree for at least four years and the number of students that take a four-year degree has been in decline for 25 years. In our recruiting we even tried new forms of bursaries, however, in Fall 2021 we had only one full time student taking an undergraduate degree.

Maritime Christian College is not the only Bible college experiencing this. In the past several years Bible college enrollment across North America plummeted, forcing many small Bible colleges to close or merge with other schools. Central Christian College of the Bible (CCCB) opened an extension in Cincinnati following Cincinnati's closure in 2019, and St. Louis Christian College merged with CCCB in 2022. Likewise, colleges also had to rethink how they deliver Bible-based education. For example, Lincoln Christian University tried a hybrid model of education at three satellite sites but recently announced it will close in early 2024 along with Johnson University's Florida campus. Christianity Today reported that 18 Bible colleges have closed in the US since 2020 because of low enrollment (Silliman, 2023).¹

Why did you move to online courses?

MCC started thinking about a different delivery model of higher education in 2019, in response to the lack of students coming to in-person classes being delivered at the 503 University Avenue campus in Charlottetown. Essentially what we decided to do is to get higher education out to the churches where potential students were living. Moving to an online delivery model was the obvious answer. Our Board committed to doing this before anyone knew about Covid-19 - we had meetings in various cities in the Maritimes in January 2020 to tell churches we would be offering online courses that September.

We focused on supporting churches and their leaders with courses aligned around the theology and practical application of disciple making. We launched a new Master of Arts in Disciple Making & Ministry Leadership degree plus four new undergraduate-level Certificate programs. As a result of these changes, MCC has reversed the drastic decline in student enrollment and in the current semester MCC had 27 students taking courses from the College. The average age of all students taking courses last semester was 44.

Why is MCC so focused on “making disciples” in its programs?

When MCC redesigned its programs in 2019/2020, we were responding to what we perceived was the greatest need in churches where MCC had the ability to help: teaching the theology and practical application of disciple making. Why disciple making? Jesus made disciples. Churches which rediscovered this simple truth began to focus on disciple making, to be obedient to Jesus’ methods.

MCC is supporting church leaders with resources in building an environment in their churches where every person – not just paid staff – are being obedient and submitting to Jesus’ authoritative direction in Matthew 28:18-20. Maritime Christian College cannot exist without healthy local churches to help it complete its mission.

MCC offers a variety of resources to aid the local church: strategy sessions to sharpen a church’s focus, eldership training, supply preaching, and assistance with the pulpit committee’s need to find a new minister.

Why does MCC still exist if you’re not training traditional ministers?

In answering this question, we must go back to MCC’s founding documents, which state that the mission of the College is to educate and equip men and women for Christian service, to make them effective servants of Christ, and to preach, teach and live Christ. MCC is still doing that today through equipping students to be disciple makers.

When disciples make disciples, healthy churches grow, and new churches are planted. In the past four years MCC has supported local churches – as a partner - to help make disciples. As an example, we have helped four churches hire new Lead Pastors and they are all in our learning community. We coach small group leaders and we assist churches to move to a biblical model of elder governance. As healthy churches grow, we anticipate the need for a four-year bachelor degree will return and we will be ready to help.


Why do you still need money from donors if you sold the MCC campus in Charlottetown?

The sale of the property at 503 University Avenue in Charlottetown is a realignment of MCC’s assets to fit with our new model of higher education. For several years, MCC has drawn funds from its investment accounts to meet our ongoing operating expenses. The rising costs of maintaining our campus property at 503 University Avenue was a continued concern, and staff anticipated further significant expenditure to keep the building functional. To recover as much of the operating cost as possible we had been renting extra rooms to UPEI and Holland College students through the years; and since 2021, there have been no MCC students there at all.

In 2022 the Board of Directors made the decision to put the 503 University Avenue property up for sale. A commercial property brokerage firm was hired to list the property, and MCC received three quality bids from reputable developers. The Board accepted the offer from The Gray Group, based

in Charlottetown, and on May 1, 2023, the property was handed over to the new owner. After paying commissions and relocation expenses, Maritime Christian College netted approximately \$2.1 million from this sale. These funds were immediately transferred to MCC’s investment accounts to replenish them from the significant drawdown that had been going on for several years.

The property sale was not a large “windfall” that will support MCC for many years in the future – it was a transfer of property assets to investment assets. We are using the interest from these investments to contribute towards ongoing operational expenses, but it falls short of providing all the funding MCC needs to operate on a sustainable basis. It is one of MCC’s goals to make Christian higher education as affordable as possible to students taking courses from the College, and to ensure long-term financial sustainability while offering lower tuition costs, the College will still require giving from individual supporters and churches. Your donations will help train leaders within the local church to become a better elder, disciple maker, or leader who can equip others within the congregation to carry out Jesus’ Great Commission.

The past few years have been extremely challenging for Christian higher education and Bible colleges like Maritime Christian College. Our churches in the Maritimes and across Canada are now operating in a “post-Christian” society where the majority of people are not connected to any kind of church, let alone a church aligned with Restoration Movement principles. It is easy to become discouraged by the world around us. Yet as we look ahead to 2024 and beyond, I feel that the Lord has blessed Maritime Christian College with the ability to keep supporting churches and growing the Kingdom in a God-honouring way. My prayer is that you, as our supporters, would share in that excitement and would continue to be a partner in the Kingdom work ahead of us. 

¹ Silliman, D. (2023, April 26). 18 Christian Colleges closed since the start of covid-19. News & Reporting. <https://www.christianitytoday.com/news/2023/april/christian-colleges-close-covid.html>.

“MCC often receives handwritten notes with one-time donations. Many of these notes describe why the person is making a donation, and often they provide some details on the person’s connection with MCC. It is a special privilege for me to read and respond to them. The faithfulness of some of our long-time donors – even though the monthly giving may seem small – has added up over time to be a significant contribution to Kingdom work. People are often surprised when I tell them how much their giving has added up during the past few decades, and this usually encourages them to continue with their faithful commitment to MCC.”



Richard Jones, President
Maritime Christian College

The New Face of Education



The new face of education begins with the average age of students being over 40 years old. They are professionals with full-time jobs or retirees who are seeking additional learning in areas that interest them. Some work with children's ministry, some work with teenagers and youth groups, some work with young adults or families, some work with seniors, and some preach and teach.

They live in large cities, provincial capitals, small towns, villages, and in the countryside. They have pets, doctor's appointments, children, grandchildren, and even great-grand-children. They buy groceries, drive vehicles, ride the bus, and pay taxes. They attend big churches, little churches, and medium sized churches. They have friends, Facebook accounts, email, and social media. They live in Canada, Ethiopia,

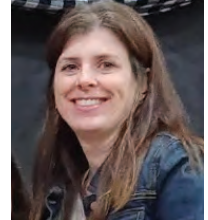
Nigeria, and the United States.

They have family, friends, co-workers, and associates. And they desire to live a life pleasing to God. They serve faithfully, grow spiritually, and long to make a difference for Jesus Christ. They are believers who have been called by God to do something more in their lives. They want to make disciples.



MARITIME
CHRISTIAN COLLEGE

They are part of God's church in many different contexts. They are disciple makers who live intentional lives to have an opportunity to share Christ with a friend or neighbour. They want to hone their skills and improve their spiritual life because they have discovered through taking a course that there is a whole lot more to God than showing up. They are the new face of education! 📖



"I thoroughly enjoyed taking my first course online through MCC this past term. The course was P19: Disciple Making and the Local Church and I would highly recommend it.

The course was setup very well and I could do it on my own time and in my own home. I learned a lot about making disciples and have already started putting what I learned into practice."

Nancy Rickard
Fredericton, NB





MARITIME
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Meeting the Challenge Campaign

Jesus commanded his followers to “go and make disciples” – the three initiatives in this campaign will support MCC students in meeting this challenge.

Momentum is building. The Harbour Christian Church’s leadership team is taking the Intentional Leaders Become Healthy Leaders course in the January 2024 semester as they work together to meet the needs of people in Saint John. Halifax Christian Church (HCC) kicked off their building campaign while various HCC leaders continue their disciple making courses in order to stay fresh with their disciple making efforts with the numerous people attending.

In order to continue to support churches the College needs increased financial support - our challenge is to increase annual income by \$333,000 per year. The increased funding will be directed into three areas:

- online programming
- student bursaries
- church partnerships

This is an audacious financial goal, especially during a time when inflation is making it more difficult for people to give financially. MCC wants to remind our supporters of how much of an impact consistently giving small amounts can have over time. For example, a \$10/week donation can accomplish the following:

- one person giving \$10/week provides a bursary for one or more students
- two people giving \$10/week enables staff to travel to lead a weekend session at a local Church
- six people giving \$10/week develops one entire course for a program

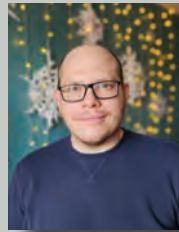
Contributing weekly in small amounts is a way for discipleship groups or families to pool their resources and have a significant impact in supporting MCC’s mission.

You can also donate through one-time gifts to our Legacy Fund, where your donation and the interest from it can be directed towards the “Meeting The Challenge” Campaign.

Your gifts make a difference in helping MCC support churches and everyday disciples of Jesus to spread the Gospel in a society that has lost its biblical worldview. Will you join us by giving today?

Donate today:

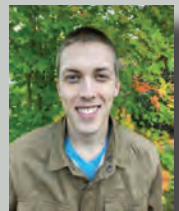
www.mccpei.com/meeting-the-challenge-campaign



“I am currently the Worship and Arts Director at Halifax Christian Church, and all the leadership is constantly encouraged to take courses at Maritime Christian College, I have been enrolled since 2020 in the Disciple Maker Certificate and it has been a blessing for me and my ministry, we must not forget that change in our churches need to start with leadership, Jesus led his disciples, gave them all the tools that they needed to be successful, if we truly want a change we all must walk in the same direction.”

Carlos Medrano
Halifax Christian Church, NS

“Our elder team is convinced that churches rise or fall based on the quality of their leadership, and so we have committed to ‘raising our game’ together.



Maritime Christian College has helped us in this endeavour. Over the past two years, our whole elder team has taken a couple of MCC courses from the Disciple Making Church Leadership track, and we are about to start a third. These courses have been helpful in challenging us to dig deep for the things that matter most – not to be passive and hope things work out okay. They have helped us become more unified in purpose and direction as a team. We have also grown closer in our personal relationships with each other as we’ve taken courses together.

These courses have definitely been a ‘win’ for us. Yes, there is a time commitment involved. Yes, it may involve us stepping out of our comfort zones. But at the end of the day, isn’t fighting for unity and health in God’s Church worth it?”

Braden Jones
The Harbour Christian Church, NB

3 year goal: \$1 million in additional operating funds



Apologetics

by Matt Dabbs

Part 1 - Who Are We Defending Against

Apologetics - 1: systematic argumentative discourse in defense (as of a doctrine).

There are two parts to this definition: a discourse and a defense.

This will be a three part series on apologetics. This first part will deal with the discourse. The second part will deal with the defense and the third part will deal with practical application for the life of God's people today.

Typically in apologetics, we have a debate where two people take the stage in debate - arguing for affirmatives and negatives. Two people with two views making a case for and against.

But there is something missing in that view of apologetics.

The reality is, we aren't attacking and defending against another human being. Apologetics, in a very real sense, is spiritual warfare. In a battle for the truth, the accuser uses humans to distract us from what is really going on behind the scenes. If you ever go to a debate it is hard for personalities to not get involved and things start getting personal. It is a distraction from what is really going on.

What is really going on?

We are attacking and defending against the spiritual forces of darkness. That is where the REAL battle is happening.

Paul wrote this in Ephesians 6:12,

"For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms."

Genesis 3 contains the very first case of apologetics - Eve and the serpent. The first case of apologetics didn't involve two humans...it involved a human and the serpent and I contend that it has been that way ever since. Before you read further, I am not trying to demonize anyone in a debate that we disagree with. I am saying that underneath it all there are spiritual forces at work we must all be aware of.

Eve knew the truth of what God said. The serpent twists that into a lie.

Years later, God helped Israel deal with this through the giving of the Torah. The Torah defined what was right and true against

what was wrong and false. What God said always ends up being countered with "Is that what God really said?" Israel engaged in this battle for centuries. We see it in the judges, kings and prophets. Spiritual warfare was rampant and it seems like they lost more often than they won in the Old Testament (I might say the same for myself!).

Years later, Jesus dealt with this in his ministry starting with the temptations of Matthew 4. But unlike Israel who failed time and time again, Jesus came out the victor. In fact, if you check your footnotes on Matthew 4:1-11 the scriptures Jesus cites come from Deuteronomy and the temptations Israel faced in the wilderness. The verses quoted go to the exact same three types of temptation in Deuteronomy. I believe it was N.T. Wright who pointed out that Jesus succeeded where Israel had failed.

Again, the Jesus and Satan discourse is an apologetic in a battle between truth and lies and spiritual warfare between the people of God and the serpent. Just like with Eve, Satan questions what God said. Just like Eve, Israel and Jesus engaged in this fight and we do today as well.

You cannot defeat an enemy if you don't know who they are. The traditional view that apologetics is a conversation between two human parties can miss something deeper. There is far more at stake here than meets the eye!

The defense of what God said against the question of "Is that really what God said" forces us to take a side and to form an allegiance. It forces us into conflict and spiritual warfare. Will we stand on what we know God said or will we believe the lie and side with the serpent?



Part 2 - What Are We Defending? █

Apologetics – 1: systematic argumentative discourse in defense (as of a doctrine).

Back to that definition again. If we are defending against the spiritual forces of darkness (the who) then what is it we are defending?

I believe the answer to that question is – the good news of the kingdom,

"Jesus went into Galilee, proclaiming the good news of God. 'The time has come,' he said. 'The kingdom of God has come near. Repent and believe the good news!'" – Mark 1:14-15

One of my concerns in the last few years is that the good news no longer seems so good to a lot of Christians. And if you don't think the good news is good anymore you probably won't tell anyone about it.

If the good news is not good, then we have no apologetic. There is nothing to defend...we and Satan agree! And we are left with just more secular doom and gloom. Everyone is in the same boat and there is no help on the way! That would be bad news.

We need to ask ourselves what makes the good news truly good? And what about it makes it worth defending as the truth as opposed to the lies of the evil one (part 1)?

The first question – what makes the good news truly good?

Before I go on, answer that in your own mind. What would make your list?

Did you know Hindus would answer this differently than Christians in the West? The gospel is exploding in India while Christianity in the West is on the decline.

The reason the good news is good news to a Hindu is because they believe there is no way out of the downward spiral of reincarnation. They believe they are doomed to live life after worse life forever and ever with no way out. The message of sin being removed and resurrection ensures them that they have found a way to break the cycle! They turn to Jesus, sometimes knowing they will be persecuted for it.

Jesus came into this world to reconcile us to God because we were alienated from God. Paul said it like this,

"Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation— if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant." – Colossians 1:21-23

This passage highlights why the good news is good.

Being alienated from God is the worst possible position to be in. God is the only source of hope. God is the only source of life. God is the only source of righteousness. God is good and God is love and we should want to be as close with Him as possible. Being with God is living life as we were made to live it (think Genesis 1-2).

To be apart from God is to side with the darkness and have our lives subverted by the lies to live in falsehood, confusion, and disorientation. If you have ever experienced any of those three things you know you don't want to live in that head/heart space very long. You want out! You want to find freedom...and that is what Jesus is offering, which makes the news so good!

Notice, part of our alienation was our own evil behavior and part of our reconciliation is to live in faith with "hope held out by the gospel." We have a partnership in the outcome. God works with us to bring about the effects of the good news in our lives in practical and profound ways!

King Jesus comes to deliver us. He comes to set people free. And that is good news!

Now, the second question – what makes it worth defending as truth as opposed to the lies of the evil one?

Once you understand life in Christ and life outside of Christ... life in truth vs life in lies...you begin to see why the good news is worth defending. People are dying every day living the lie. And the painful part isn't always the act of dying – it is the daily burden and weight of living in darkness and deception.

There is a rescue that comes from the good news of King Jesus! He can help us where we are helpless. And there are people out there seeking answers that have no idea where to find them.

If we want people to experience this kind of life – then we need to be defending the good news of King Jesus! We must tell them!

When we defend against the lies of the evil one by speaking truth, there will be people living in darkness who get a glimmer of life in the light. They get a taste of the potential hope they can have in Christ when they see it in us and hear it in His message! Then they can find life and hope! That's good news!

The good news is worth defending – this is life and death business!



Part 3 - Defending Our Faith

Once we understand who we are defending against (Part 1) and what it is we are defending (Part 2) we are in a position to do some actual defending.

I mentioned Ephesians 6:12 earlier which says,

“For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.”

Paul goes on in the very next verse to explain the full armor of God, which is armor designed to engage Satan in battle!

We are in a fight and we must know who the enemy is and where the battle lines are drawn. We must understand what our message is (the truth) as opposed to the message of our enemy (the lies).


How do we, then, defend our faith given all of this?

The answer is faith.

As Matthew Bates has pointed out the Greek word for faith (pistis) can mean something more like “allegiance” than just mere “belief.”

Faith draws up the battle lines. Faith is a declaration of which team/kingdom we are on/in. Through faith comes our salvation and that salvation is connected with the victory that Jesus had over Satan in His resurrection (1 Corinthians 15:54). If you read 1 Corinthians 15, you will see a lot of battle and victory language. Jesus was engaging the powers to fight for us. He was tying up the strong man to enter and plunder his house (Mark 3:27). It is the “shield of faith” (Ephesians 6:16) that we use to extinguish the flaming arrows of the evil one. Again, we are in a war! It is the fight of our lives.

There is a big debate among scholars about “Faith in Christ” vs the “Faithfulness of Christ”. Which are we saved by? I am not going to answer that here but I will say that the only reason we can win this battle is because Christ was faithful. It was the obedient Christ of Philippians 2:5-11 who got exalted to the right hand of God and at who's name every knee will bow and every tongue confess he is Lord/Master!

You can find Matt Dabbs' posts at: <https://mattداببس.com> and video posts at: <https://www.youtube.com/@revolutionofordinaries>. 

CONNECTING in Ontario

by Tim Cook

I travelled to Ontario February 1 to 4. Thursday afternoon to Friday morning were filled with small group sessions with leaders from Keele St. Christian Church and North York Church of Christ. We have come alongside both churches to help make disciples that make disciples and on this trip we had the opportunity to plan our next steps together.

On Friday evening and Saturday morning, I was blessed to hang out with fifty one students from the local churches at Ontario Christian Assembly (OCA). I had the honor of sharing a Gospel message on Saturday morning and was given time to share about MCC and our Disciple Maker Certificate. It was also an opportunity to meet many parents and leaders from churches such as Mountain View Christian Church.

The trip home was challenging due to a blizzard in Halifax which closed the airport however I had the opportunity to share my testimony with the gentleman sitting next to me on the way home. Please join me in praying that seeds were planted and the Lord draws him close.



KT Norris Lectures

CONVINCING THE WORLD THE NEWS IS GOOD!

May 7-9, 2024



SPEAKER:

Matt Dabbs
Church Planter, Auburn, AL

Matt is a church planter, disciple maker, and digital marketer from Auburn, AL. Matt and some neighbors planted Backyard Church during COVID. They expanded into two house churches with plans to start more this year. Discipleship is at the core of the ministry - being disciples who make disciples who make more disciples who plant churches.

Matt started a digital marketing agency for helping counselors grow their practice in order to get in the marketplace where people need Jesus and in order to make the church planting model more reproducible.

Matt is married to Missy. They celebrated their 20th anniversary this year. They have two teenage boys: Jonah and Elijah. Matt and Missy are both graduates of Harding University and Harding School of Theology.

SESSIONS:

Morning Sessions - 9:30 am to 12:00 pm
Evening Sessions - 7:30 to 9:00 pm

Day 1 - Tuesday

- AM **Defending Our Faith – Conversations with the Devil** (Genesis 3)
Know who we are up against and his tactics
- Defending Our Faith – Not Against Flesh and Blood** (Ephesians 6:12)
Pick the right enemy – don't get distracted (it's not people)
- PM **Defending our Faith – Israel's Response to the Powers**
Israel's story through the scriptures (how/why they failed)

Day 2 - Wednesday

- AM **Defending our Faith – A Biblical Gospel** (Mark 1:14-15)
What is the gospel and what makes it good news? Good news worth defending
- Defending our Faith – Engaging the Powers** (Mark 3:23-29)
To know the truth of the gospel moves us to speak truth to spiritual powers of darkness and to bring out the plunder from the strong man's house
- PM **Defending our Faith – Jesus' Response to the Powers** (Luke 4:1-13)
Jesus succeeded where Israel failed (the Deuteronomy connection in Luke 4)

Day 3 - Thursday

- AM **Defending our Faith – A Radiant Church** (Ephesians 5:27)
How the state of the church can be an apologetic for God
- Defending our Faith – A Radiant Life** (1 Peter 3:15)
How our own walk with Jesus can be an apologetic for God
- PM **Defending our Faith – What is Our Response?**
Unpacking everything we talked about – wrap up

No registration required / free will offering



Master of Arts in Disciple Making & Ministry Leadership

Apply today for courses starting in May 2024:

- **MAGH511 – Church History** – Survey of church history movements/revivals.
- **MAPR519 – Healthy Ministry Leadership** – An in-depth examination of healthy ministry leadership, what it is, how to build it and sustain.

For more information on the program or to apply:

mccpei.com/master-of-arts-in-disciple-making-ministry-leadership



January 2024 Students

Maritime Christian College's 2nd semester started January 8 with 27 online students registered. Two of the students who registered are taking a course at MCC for the first time.

Master's Program

6 Students:

- 2 – Canada (1-ON, 1-NS)
- 3 – USA (1-OK, 2-TX)
- 1 – Ethiopia

- 5 – male
- 1 – female

Undergrad/Certificate Programs

21 Students:

- 19 – Canada (1-AB, 1-MB, 9-NB, 3-NS, 3-ON, 2-PE)
- 1 – USA (1-TX)
- 1 – Nigeria

- 13 – male
- 8 – female



Bursaries Awarded for January 2024

The John and Lillian Bergman Recruitment Fund

Patrick Afum
Edward Bautista
Britton Clay
Adewumi Emeziem
Ron Helle
Braden Jones
Sarah Macdonald
Myles MacMillan
Jennifer Padua
Michael Williams

The Marilyn J. Norris Memorial Award

Sarah Macdonald
Nancy Jones

The Magdalena (Lena) Wolfram Botchett Bursary

Lorranda LeDrew

The Michael Richard Smith Memorial Award

Larry MacLaren
Nancy Jones

The Central Street Christian Church Bursary

Bailey Green

The James Jarvis Stewart Memorial Bursary

Myles MacMillan

The Christian Church at Breadalbane Bursary

Britton Clay

The Westport Church of Christ Bursary

Jennifer Padua

The Estey Family Bursary

Lilet Alcos

The Tuition Scholarship

From funds donated in memory of Edward P. Benoit, Neil Burt, John E. Carew, Dorothy J. Lord, Garnet & Gertrude McIntyre, Earl Ohl, Gordie Ohl, Alvin Rowledge and Della Murphy, Donald F. Stewart, Neil W. Zimmerman; endowments from Grape Grove Church of Christ, Rodney Christian Church, Truro Church of Christ; and other one-time donations for bursaries.

The Louis H. Herring & J. Hubert Beck Memorial Bursary

Braden Jones

Lorranda LeDrew
Nancy Jones
Michael Williams

The May Herring Memorial Scholarship

Bailey Green

The New Brunswick Bursary

Braden Jones

In Loving Memory

September 22, 2023 - January 31, 2024

HATTIE ARMSTRONG – Burt’s Corner, NB..... Heather Jones
GAVIN & ELVA BELL – Murray Harbour, PE.....Gregory & Laurie Bell
WINFRED BRIDGES – Charlottetown, PE Seraphine Cadotte
..... Mary Hickox
CAROL CHING – Red Point, PE..... Mary Hickox
GEOFFREY CONLEY – Leonardville, NB.....Darrel Stewart
AL DECOSTE – Petawawa, ON.....Sheila DeCoste
DAVID & PAT ESTEY – Duncan, BC..... Mary Jones
CHRISTINA FOSTER – Fredericton, NB.....Sheila DeCoste
EUGENE & JEAN FOSTER – Fredericton, NBSheila DeCoste
RALPH & MYRNA FOSTER – Burt’s Corner, NBSheila DeCoste
WILLIAM & VIOLET FOSTER – Burt’s Corner, NBSheila DeCoste
RAYMOND & HILDA HAINES – Douglas, NB Frank & Beverly Haines
JIM HENDERSON – Nauwigewauk, NB.....Peter & Norma Cook
GARNET JONES – Burt’s Corner, NB..... Mary Jones
CHERYL MARSHALL – South Range, NS..... Murray & Shirley Marshall
GEORGE MARSHALL – Digby, NS..... Lynda Marshall
BRIAN OHL – Murray Harbour, PEKerrilee Bell
EARL, GORDIE & BRIAN OHL – Murray Harbour, PE.....Gregory & Laurie Bell
.....Shirley Calder
GAIL RODGERS – Fredericton, NB.....Sheila DeCoste
LEONARD & PHYLLIS RODGERS – Fredericton, NBSheila DeCoste
MURRAY & GRETA SPENCER – Burt’s Corner, NB.....Hollis & Donna Grant
..... Colleen Pugh
CHERYL STEWART – Fredericton, NBDarrel Stewart
GERALD STEWART – Fredericton, NB.....Darrel Stewart
LORETTA STEWART – Fredericton, NBDarrel Stewart
MERLE ZIMMERMAN – Weymouth, NS.....Sheila DeCoste

Please Note:

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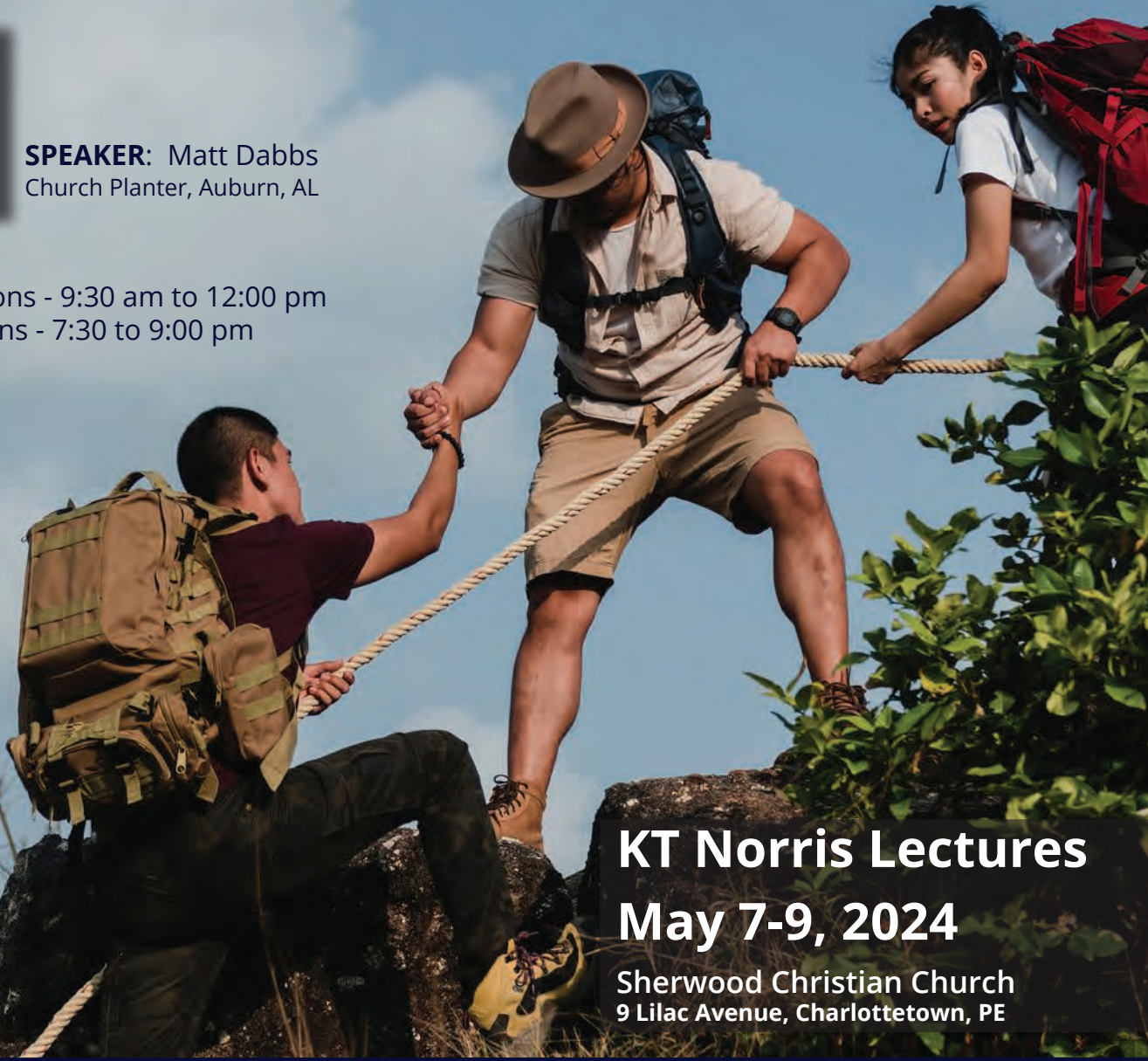
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